

## *Announcements*

### Friday Nights Out–Summer Children’s Program Information Meeting–Today

Everyone is invited to a meeting after worship today to hear about exciting plans for children and their parents beginning July 15<sup>th</sup>.

### Fourth of July at Girsh Park

Come to Girsh Park tomorrow, anytime after 4PM for food, music, and fireworks. Look for the CPC group by the blue and yellow ribbons on a pole by the walkway closest to the fireworks. Kids can enjoy inflatable jumpers, face painters and other activities. Kids’ games are free with the price of admission.

Date: Monday, July 4th, 2011

Time: 4:00 PM to 9:30 PM

Location: Girsh Park – Located on the south side of the Camino Real Market Place

Tickets: \$6.00 Adults \$4.00 Children (ages 3– 12)

### July 8<sup>th</sup> & 9<sup>th</sup>–Mini-Conference: Understanding our Philosophy of Ministry

#### WHO ARE WE AND WHAT IS OUR MISSION AGAIN?

It is almost a truism to say that every church is different and in some respects, very different. Many of these differences arise from the fact that God, in his wisdom, has raised up distinct works which make a unique contribution to his all-inclusive purpose of establishing his rule on earth. Much of what makes a church unique is its philosophy of ministry—those principles and presuppositions which guide its ministry and the specific things which it values and prioritizes to reach its ministry goals. Consciously or unconsciously, every church is working off of a philosophy of ministry. At CPC, we believe that we have developed a philosophy of ministry that is biblically informed and pastorally sensitive, consistent with the God-given role here in Santa Barbara. The better you understand the philosophy, the more effectively you will be able to minister in this context. So please consider coming out for a weekend exploration on this important topic.

Friday evening: 7–9PM, bring a sweet or savory snack to share.

Saturday morning: 8:30–11AM, light breakfast provided.

Childcare provided—please contact Pam Wells (pamelaswells@gmail.com) if your children will be attending.

## Service of Worship July 3rd, 2011 Third Sunday after Pentecost

A word about our worship: We believe that in worship we actually meet with God. Therefore, our services are interactive and dynamic, retelling the gospel through a five-act drama: Approach, Renewal, (re)Commitment, Communion, and Commissioning. In this drama, we all have a part. In each act, we are placed in dialogue with God himself: He speaks and we respond. In our liturgy (script), you will find your lines designated in **bold**.

### PREPARATION AND REFLECTION

Marriage proceeds from an obedient heart, and the greatest desire of an obedient heart is the glory of God, not the happiness of the household. If we might paraphrase the words of the catechism, the chief end of marriage is to glorify God and enjoy him forever. The reason we are so miserable in our marriages is because we have idolized them. But the glory of God is more important than our domestic happiness. – Douglas Wilson

Marriage is a relationship far more engrossing than we want it to be. It always turns out to be more than we bargained for. It is disturbingly intense, disruptively involving, and that is exactly the way it was designed to be. It is supposed to be more, almost, than we can handle. It was meant to be a lifelong encounter that would be much more rigorous and demanding than anything human beings ever could have chosen, dreamed of, desired, or invented on their own. ...its very purpose: to get us out beyond our depth, out of the shallows of our own secure egocentricity and into the dangerous and unpredictable depths of a real interpersonal encounter. – Mike Mason

### ACT 1: APPROACH

#### **CALL TO WORSHIP: *God summons us.***

*From Psalm 100:1–5*

Make a joyful noise to the Lord!

**Come into his presence with singing!**

Know that the Lord is God, he made us, and we are his people!

**Give thanks to him; praise his name!**

The Lord is good, his love endures to all generations!

***Holy, Holy, Holy***

Words: Reginald Heber; Music: John Dykes

**Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, holy, holy, merciful and mighty!  
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Who was, and is, and evermore shall be.**

**Holy, holy, holy! Though the darkness hide thee,  
Though the eye of sinful man thy glory may not see;  
Only thou art holy; there is none beside thee,  
Perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name, in earth, and sky, and sea;  
Holy, holy, holy; merciful and mighty!  
God in three persons, blessed Trinity!**

Public Domain

## ACT 5: COMMISSIONING

### *I Will Live My Life for Him*

Words and Music: Mark Imboden and Tammy Rhoton

**Chorus 1** I will sing to and worship the King who is worthy.  
I will love and adore him; I will bow down before him. (2x)  
He's my Prince of Peace, I will live my life for him.

You are holy (*echo*), you are mighty (*echo*),  
You are worthy (*echo*), worthy of praise (*echo*).  
I will follow (*echo*), I will listen (*echo*),  
I will love you (*echo*), all of my days (*echo*).

**Chorus (Women)** He is Lord of Lords, he is King of Kings,  
He is Mighty God, Lord of everything.  
He's Emmanuel, the great I Am,  
He's my Prince of Peace, who is the Lamb.  
He's the living God, he's my saving grace.  
He will reign forever, he is Ancient of Days,  
He is Alpha, Omega, Beginning and End.  
He's my Savior, Messiah, Redeemer and Friend.  
He's my Prince of Peace, I will live my life for him.

**Chorus (Men)** I will sing to and worship the King who is worthy.  
I will love and adore him; I will bow down before him. (2x)  
He's my Prince of Peace and I will live my life for him. (2x)

**Chorus 1**

CCLI Song #2332149; ©1994 Imboden Music / Martha Jo Publishing

**BENEDICTION:** *God sends us out in His power.*

*Act 1: Approach*

### *God of Wonders*

Words and Music: Marc Byrd and Steve Hindalong

Lord of all creation,  
Of water, earth and sky,  
The heavens are your tabernacle,  
Glory to the Lord on high.

**Chorus 1** God of wonders beyond our galaxy,  
You are holy, holy.  
The universe declares your majesty,  
You are holy, holy.

Early in the morning  
I will celebrate the light.  
When I stumble in the darkness  
I will call your name by night.

**Chorus 2** God of wonders beyond our galaxy,  
You are holy, holy.  
The universe declares your majesty,  
You are holy, holy,  
Lord of heaven and earth.

**Bridge** Hallelujah to the Lord of heaven and earth (2x)

**Chorus 3** God of wonders beyond our galaxy,  
You are holy, holy.  
Precious Lord, reveal your heart to me,  
Father, holy, holy,  
The universe declares your majesty.  
You are holy, holy.

**Chorus 1**

CCLI Song #3118757; ©2000 New Spring

**INVOCATION:** *We ask God to meet us.*

**FIRST SCRIPTURE READING:** Proverbs 31:10–31

- <sup>10</sup> An excellent wife who can find?  
She is far more precious than jewels.
- <sup>11</sup> The heart of her husband trusts in her,  
and he will have no lack of gain.
- <sup>12</sup> She does him good, and not harm,  
all the days of her life.
- <sup>13</sup> She seeks wool and flax,  
and works with willing hands.
- <sup>14</sup> She is like the ships of the merchant;  
she brings her food from afar.
- <sup>15</sup> She rises while it is yet night  
and provides food for her household  
and portions for her maidens.
- <sup>16</sup> She considers a field and buys it;  
with the fruit of her hands she plants a vineyard.
- <sup>17</sup> She dresses herself with strength  
and makes her arms strong.
- <sup>18</sup> She perceives that her merchandise is profitable.  
Her lamp does not go out at night.
- <sup>19</sup> She puts her hands to the distaff,  
and her hands hold the spindle.
- <sup>20</sup> She opens her hand to the poor  
and reaches out her hands to the needy.
- <sup>21</sup> She is not afraid of snow for her household,  
for all her household are clothed in scarlet.
- <sup>22</sup> She makes bed coverings for herself;  
her clothing is fine linen and purple.
- <sup>23</sup> Her husband is known in the gates  
when he sits among the elders of the land.
- <sup>24</sup> She makes linen garments and sells them;  
she delivers sashes to the merchant.
- <sup>25</sup> Strength and dignity are her clothing,  
and she laughs at the time to come.
- <sup>26</sup> She opens her mouth with wisdom,  
and the teaching of kindness is on her tongue.

## WORDS OF INSTITUTION

Christ our Passover has been sacrificed for us.  
**Hallelujah, let us keep the feast.**

The gifts of God are for the people of God.  
**Thanks be to God.**

## RECEIVING THE ELEMENTS

- ❖ Please hold the elements until we can all partake together. (For those with diet restrictions gluten-free bread is offered).

## PRAYERS FOR THOSE NOT COMMUNING

### Prayer for those searching for truth

Lord Jesus, you claim to be the way, the truth and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer of belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

### Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may I turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the pioneer and perfecter of my faith. Amen.

### Prayer of commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

## ACT 4: COMMUNION

### CELEBRATION OF THE LORD'S SUPPER: *God invites us to a meal.*

- ❖ Christ Presbyterian Church welcomes all baptized Christians who are willing to forsake their sin, trust in Jesus Christ for salvation, and who are members of congregations that proclaim the gospel, to receive the Holy Communion with us.
- ❖ If you are not sure if you should take Communion, or if you have come to believe in Jesus today, you are encouraged to meet with one of the elders who will be at the front of the sanctuary following the service.
- ❖ If you are not able to receive Communion, please use the prayers on page 13 as a guide.

### THE GREAT THANKSGIVING

Lift up your hearts.

**We lift them to the Lord our God.**

Let us give thanks to the Lord our God.

**We were saved for his praise and glory.**

We give you thanks, O God, for the goodness and love which you have made known to us in creation; in the promises made to Abraham; in the calling of Israel; and in your word spoken through the prophets. Above all, we thank you that you have spoken climatically in Jesus, your Son. In him, you have delivered us from sin and death, and made us worthy to stand before you. Therefore...

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant mercies. We are not worthy so much as to gather up the crumbs under your table. But You, Lord, delight to show us mercy. Grant us therefore, gracious Lord, that by faith we might be nourished and edified by Jesus Christ, that we may dwell in him, and he in us.**

Father, we ask that in keeping with your promise you would pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that we may commune with the body and blood of Christ. By Your Spirit make us one with Him, that we may be one with all who share this feast. Amen.

### *Act 1: Approach*

<sup>27</sup>She looks well to the ways of her household and does not eat the bread of idleness.

<sup>28</sup>Her children rise up and call her blessed; her husband also, and he praises her:

<sup>29</sup>"Many women have done excellently, but you surpass them all."

<sup>30</sup> Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised.

<sup>31</sup>Give her of the fruit of her hands, and let her works praise her in the gates.

This is the Word of the Lord.

**Thanks be to God!**

### SECOND SCRIPTURE READING: Ephesians 5:21–33

<sup>21</sup>...submitting to one another out of reverence for Christ.

<sup>22</sup> Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup> Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup> "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

This is the Word of the Lord.

**Praise to You, Lord Christ!**

## ACT 2: RENEWAL

### CONFESSION OF SIN: *We own our faults.*

Heavenly Father,

You have loved us with an everlasting love,  
but we have gone our own way  
and broken your laws.  
We are sorry for our sins  
and turn away from them.

For the sake of your Son who died for us,  
forgive us, cleanse us and change us.

By your Holy Spirit, enable us to live for you,  
and to please you more and more;  
through Jesus Christ our Lord.

Amen.

### *Act 3: Commitment*

#### *The Solid Rock*

Words: Edward Mote; Music: William B. Bradbury  
Arr: Mark Jean

My hope is built on nothing less  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name.

*Chorus*          On Christ the solid rock I stand,  
All other ground is sinking sand,  
All other ground is sinking sand.

When darkness hides his lovely face,  
I rest on his unchanging grace.  
In every high and stormy gale,  
My anchor holds within the vale.

*Chorus*

When he shall come with trumpet sound,  
O may I then in him be found.  
Dressed in his righteousness alone,  
Faultless to stand before the throne.

*Chorus*

CCLI Song #25417; Public Domain

**THE PREACHED WORD: *God brings us good news.*****Reading: Ephesians 5:21–33**

<sup>21</sup>...submitting to one another out of reverence for Christ.

<sup>22</sup> Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup> Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

**PRAYER FOR ILLUMINATION****Sermon– “Marriage with a Purpose”**

*Sermon Notes*

***Good To Me (I Cry Out)***

Words and Music: Craig Musseau

**I cry out for your hand of mercy to heal me.  
I am weak and I need your love to free me.  
O Lord, my rock, my strength in weakness,  
Come rescue me, O Lord.**

***Chorus*            You are my hope,  
Your promise never fails me,  
And my desire is to follow you forever.**

**For you are good,  
For you are good,  
For you are good to me. (2x)**

CCLI Song #313480; © 1990 Vineyard Songs Canada

**ASSURANCE OF PARDON**

## ACT 3: COMMITMENT

### GIVING: *We commit our resources.*

- ❖ *For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich (2 Corinthians 8:9). As Christians, we give because Christ gave, and because he continues to give us freely all that he is by his Spirit.*
- ❖ *If you are a visitor, please do not feel obliged to give. At this time, you may fill out the perforated form on the back of today's bulletin and place it in the offering bag. You may also use this form if you have prayer requests or praises to share with the elders, would like information about Christ Presbyterian Church or would like to update your contact information.*

### PRAYERS OF INTERCESSION: *We commit our concerns.*

- ❖ *I urge that supplications, prayers, intercessions, and thanksgivings be made for all people (1 Timothy 2:1).*

### *Act 3: Commitment*

### ***Here I Am To Worship***

Words and Music: Tim Hughes

- ❖ *During the last verse of the following song, children from age three through first grade are dismissed for a time of teaching.*

**Light of the world, you stepped down into darkness,  
Opened my eyes, let me see.  
Beauty that made this heart adore you,  
Hope of a life spent with you.**

***Chorus*            Here I am to worship, here I am to bow down,  
Here I am to say that you're my God.  
You're altogether lovely, altogether worthy,  
Altogether wonderful to me.**

**King of all days, O so highly exalted,  
Glorious in heaven above.  
Humbly you came to the earth you created,  
All for love's sake became poor.**

***Chorus***

***Bridge*            And I'll never know how much it cost  
To see my sin upon that cross.**